

4 September 2020

**To: The Chair and Members of the County  
Council Local Committee for Carlisle**

# Agenda

## COUNTY COUNCIL LOCAL COMMITTEE FOR CARLISLE

A meeting of the County Council Local Committee for Carlisle will be held as follows:

**Date: Monday 14 September 2020**  
**Time: 10.00 am**  
**Place: This will be a virtual meeting, therefore, will not take place in a physical location. To view this event please click link below:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NWQ5Nml5NWEtNDk4NC00YTQ4LTk2YTItZGI5YWM1Y2M2Zjkh%40thread.v2/0?context=%7b%22Tid%22%3a%22ac4b077e-a758-4bc5-9465-35c192007704%22%2c%22Oid%22%3a%221b53f8e4-118d-41e8-a6d5-efcd2d7713f3%22%2c%22IsBroadcastMeeting%22%3atrue%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWQ5Nml5NWEtNDk4NC00YTQ4LTk2YTItZGI5YWM1Y2M2Zjkh%40thread.v2/0?context=%7b%22Tid%22%3a%22ac4b077e-a758-4bc5-9465-35c192007704%22%2c%22Oid%22%3a%221b53f8e4-118d-41e8-a6d5-efcd2d7713f3%22%2c%22IsBroadcastMeeting%22%3atrue%7d)

**Dawn Roberts**  
**Executive Director – Corporate, Customer and Community Services**

### Group Meetings:

|               |         |               |
|---------------|---------|---------------|
| Labour:       | 9.00 am | Teams Meeting |
| Conservative: | 9.00 am | Teams Meeting |

Enquiries and requests for supporting papers to: Lynn Harker  
Direct Line: 07825340229  
Email: [lynn.harker@cumbria.gov.uk](mailto:lynn.harker@cumbria.gov.uk)

*This agenda is available on request in alternative formats*

## MEMBERSHIP

### Conservative (6)

Mr GM Ellis  
Dr S Haraldsen  
Mrs EA Mallinson  
Mr J Mallinson (Vice-Chair)  
Mr NH Marriner  
Mrs V Tarbitt

### Labour (8)

Mr J Bell  
Mrs C Bowditch  
Ms D Earl  
Dr K Lockney  
Mr A McGuckin  
Mr R Watson  
Mr SF Young  
Mr C Weber (Chair)

### Independent (Non Aligned) (2)

Mr RW Betton  
Mr W Graham

### Councillors

### Liberal Democrat (1)

Mr T Allison

### Vacancy (1)

## ACCESS TO INFORMATION

### Agenda and Reports

Copies of the agenda and Part I reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part I reports are also available on the County Council's website – [www.cumbria.gov.uk](http://www.cumbria.gov.uk)

### Background Papers

Requests for the background papers to the Part I reports, excluding those papers that contain exempt information, can be made to Legal and Democratic Services at the address overleaf between the hours of 9.00 am and 4.30 pm, Monday to Friday.

# A G E N D A

## **PART 1: ITEMS LIKELY TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Please note this will be a virtual meeting and, therefore, will not take place in a physical location. Please follow the link to view this event:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NWQ5Nml5NWEtNDk4NC00YTQ4LTk2YTItZGI5YWM1Y2M2Zjhk%40thread.v2/0?context=%7b%22Tid%22%3a%22ac4b077e-a758-4bc5-9465-35c192007704%22%2c%22Oid%22%3a%221b53f8e4-118d-41e8-a6d5-efcd2d7713f3%22%2c%22IsBroadcastMeeting%22%3atru%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWQ5Nml5NWEtNDk4NC00YTQ4LTk2YTItZGI5YWM1Y2M2Zjhk%40thread.v2/0?context=%7b%22Tid%22%3a%22ac4b077e-a758-4bc5-9465-35c192007704%22%2c%22Oid%22%3a%221b53f8e4-118d-41e8-a6d5-efcd2d7713f3%22%2c%22IsBroadcastMeeting%22%3atru%7d)

### **1 ROLL CALL FOR MEMBERS AND OFFICERS**

### **2 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **3 DISCLOSURES OF INTEREST**

Members are invited to disclose any disclosable pecuniary interest they have in any item on the agenda which comprises

- 1 Details of any employment, office, trade, profession or vocation carried on for profit or gain.
- 2 Details of any payment or provision of any other financial benefit (other than from the authority) made or provided within the relevant period in respect of any expenses incurred by you in carrying out duties as a member, or towards your election expenses. (This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.
- 3 Details of any contract which is made between you (or a body in which you have a beneficial interest) and the authority
  - (a) Under which goods or services are to be provided or works are to be executed; and
  - (b) Which has not been fully discharged.
- 4 Details of any beneficial interest in land which is within the area of the authority.
- 5 Details of any licence (alone or jointly with others) to occupy land in the area of the authority for a month or longer.

- 6 Details of any tenancy where (to your knowledge)
- (a) The landlord is the authority; and
  - (b) The tenant is a body in which you have a beneficial interest.
- 7 Details of any beneficial interest in securities of a body where
- (a) That body (to your knowledge) has a place of business or land in the area of the authority; and
  - (b) Either –
    - (i) The total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or
    - (ii) If that share capital of that body is of more than one class, the total nominal value of the shares of any one class in which the relevant person has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

In addition, you must also disclose other non-pecuniary interests set out in the Code of Conduct where these have not already been registered.

#### **Note**

**A “disclosable pecuniary interest” is an interest of a councillor or their partner (which means spouse or civil partner, a person with whom they are living as husband or wife, or a person with whom they are living as if they are civil partners).**

#### **4 EXCLUSION OF PRESS AND PUBLIC**

To consider whether the press and public should be excluded from the meeting during consideration of any item on the agenda.

#### **5 PUBLIC PARTICIPATION**

There are no public questions, statements or petitions to be considered at this meeting.

#### **6 MINUTES**

To confirm as a correct record the minutes of the meeting of the Local Committee held on 16 July 2020 (copy enclosed).  
**(Pages 7 - 18)**

## **7 TACKLING PHYSICAL INACTIVITY**

***[Electoral Divisions: All Carlisle]***

To receive a presentation from Active Cumbria (copy enclosed).  
**(Pages 19 - 32)**

## **8 PARKING SERVICES UPDATE**

***[Electoral Divisions: All Carlisle]***

To consider a report by the Executive Director – Economy and Infrastructure (copy enclosed).

*This report presents the activity of the parking team for the first five months of this financial year, 2020/21 and the Parking Annual Report for the financial year 2019/20 which gives a summary of parking activities during that year.*

**(Pages 33 - 62)**

## **9 AREA PLANNING REPORT**

***[Electoral Divisions: All Carlisle]***

To consider a report by the Executive Director – Corporate, Customer and Community Services (copy enclosed).

*This report provides an update on its agreed activity, a financial statement in support of these activities and requests decisions on a range of issues.*

**(Pages 63 - 74)**

## **10 2020/21 HIGHWAYS BUDGET/PROGRAMME PROGRESS REPORT**

***[Electoral Divisions: All Carlisle]***

To consider a report by the Executive Director – Economy and Infrastructure (copy enclosed).

*This report presents the Highways Revenue, Devolved Capital and Non-Devolved Capital budget finance reports, combined with the highways programme progress information, as detailed in the attached appendices.*

**(Pages 75 - 92)**

## **11 HIGHWAYS AND TRANSPORT WORKING GROUP**

### ***[Electoral Divisions: All Carlisle]***

To consider a report by the Executive Director – Economy and Infrastructure (copy enclosed).

*This report provides details of the meeting of the Highways and Transport Working Group held on 27 August 2020 and presents recommendations for the Local Committee to consider.*

**(Pages 93 - 120)**

## **12 MEMBER CHAMPION UPDATES**

To receive verbal updates from Carlisle Member Champions.

## **13 LOCAL COMMITTEE FOR CARLISLE - FORWARD PLAN**

### ***[Electoral Divisions: All Carlisle]***

The Forward Plan of items for meetings of the Local Committee for Carlisle is attached for information.

**(Pages 121 - 128)**

## **14 DATE AND TIME OF NEXT MEETINGS**

To note the next meetings of Carlisle Local Committee will be held as follows:-

- (1) Special meeting on Wednesday 7 October 2020 at 10.00 am via Teams;
- (2) Monday 9 November 2020 at 10.00 am at a venue to be confirmed.