

25 September 2020

**To: The Chair and Members of the Cumbria  
Health Scrutiny Committee**

# Agenda

## CUMBRIA HEALTH SCRUTINY COMMITTEE

A meeting of the Cumbria Health Scrutiny Committee will be held as follows:

**Date:** Monday 5 October 2020  
**Time:** 10.30 am  
**Place:** This will be a virtual meeting, therefore, will not take place in a physical location. To view this event please click link below:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGI2ZDI5MDEtZGFjZS00NzlmLThiYWQtZGQ5NTk4NzE1M2Rj%40thread.v2/0?context=%7b%22id%22%3a%22ac4b077e-a758-4bc5-9465-35c192007704%22%2c%22Oid%22%3a%221b53f8e4-118d-41e8-a6d5-efcd2d7713f3%22%2c%22IsBroadcastMeeting%22%3atrue%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGI2ZDI5MDEtZGFjZS00NzlmLThiYWQtZGQ5NTk4NzE1M2Rj%40thread.v2/0?context=%7b%22id%22%3a%22ac4b077e-a758-4bc5-9465-35c192007704%22%2c%22Oid%22%3a%221b53f8e4-118d-41e8-a6d5-efcd2d7713f3%22%2c%22IsBroadcastMeeting%22%3atrue%7d)

**Dawn Roberts**  
Executive Director – Corporate, Customer and Community Services

**NB A PRE-MEETING WILL BE HELD ON THURSDAY 1 OCTOBER AT 2.00 PM VIA TEAMS AND ALL MEMBERS ARE ENCOURAGED TO ATTEND**

Enquiries and requests for supporting papers to: Lynn Harker  
Direct Line: 07825340229  
Email: [lynn.harker@cumbria.gov.uk](mailto:lynn.harker@cumbria.gov.uk)

*This agenda is available on request in alternative formats*

## MEMBERSHIP

### Conservative Members (3)

Mr P Dew  
Mr CJ Whiteside  
Mr S Wielkopolski

### Labour Members (2)

Ms C Driver (Chair)  
Mr M Wilson

### Liberal Democrat Members (2)

Mrs RC Hanson  
Mr N Hughes

### District Council Representatives (6)

Mr F Cassidy	- Barrow Borough Council
Ms H Chaffey	- South Lakeland District Council
Dr M Hanley	- Eden District Council
Mr J Kane (Vice-Chair)	- Copeland Borough Council
Mr D Shepherd	- Carlisle City Council
Mr P Scott	- Allerdale Borough Council

## ACCESS TO INFORMATION

### Agenda and Reports

Copies of the agenda and Part I reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part I reports are also available on the County Council's website – [www.cumbria.gov.uk](http://www.cumbria.gov.uk)

### Background Papers

Requests for the background papers to the Part I reports, excluding those papers that contain exempt information, can be made to Legal and Democratic Services at the address overleaf between the hours of 9.00 am and 4.30 pm, Monday to Friday.

# **A G E N D A**

## **PART 1: ITEMS LIKELY TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Please note this will be a virtual meeting and, therefore, will not take place in a physical location. Please follow the link to view this event:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGI2ZDI5MDEtZGFjZS00NzlmLThlYWQtZGQ5NTk4NzE1M2Rj%40thread.v2/0?context=%7b%22Tid%22%3a%22ac4b077e-a758-4bc5-9465-35c192007704%22%2c%22Oid%22%3a%221b53f8e4-118d-41e8-a6d5-efcd2d7713f3%22%2c%22IsBroadcastMeeting%22%3a%22true%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGI2ZDI5MDEtZGFjZS00NzlmLThlYWQtZGQ5NTk4NzE1M2Rj%40thread.v2/0?context=%7b%22Tid%22%3a%22ac4b077e-a758-4bc5-9465-35c192007704%22%2c%22Oid%22%3a%221b53f8e4-118d-41e8-a6d5-efcd2d7713f3%22%2c%22IsBroadcastMeeting%22%3a%22true%22%7d)

### **1 ROLL CALL FOR MEMBERS AND OFFICERS**

### **2 ELECTION OF VICE-CHAIR**

In accordance with the Committee's Terms of Reference to appoint a Vice-Chair who shall be a District Councillor representative for the ensuing year. The Vice-Chair shall be appointed by the District Council representatives serving on the Committee.

### **3 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **4 MEMBERSHIP OF THE COMMITTEE**

To note any changes to the membership of the Committee.

### **5 DISCLOSURES OF INTEREST**

Members are invited to disclose any disclosable pecuniary interest they have in any item on the agenda which comprises

1. Details of any employment, office, trade, profession or vocation carried on for profit or gain.
2. Details of any payment or provision of any other financial benefit (other than from the authority) made or provided within the relevant period in respect of any expenses incurred by you in carrying out duties as a member, or towards your election expenses. (This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.

3. Details of any contract which is made between you (or a body in which you have a beneficial interest) and the authority.
  - (a) Under which goods or services are to be provided or works are to be executed; and
  - (b) Which has not been fully discharged.
4. Details of any beneficial interest in land which is within the area of the authority.
5. Details of any licence (alone or jointly with others) to occupy land in the area of the authority for a month or longer.
6. Details of any tenancy where (to your knowledge).
  - (a) The landlord is the authority; and
  - (b) The tenant is a body in which you have a beneficial interest.
7. Details of any beneficial interest in securities of a body where
  - (a) That body (to your knowledge) has a place of business or land in the area of the authority; and
  - (b) Either –
    - (i) The total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or
    - (ii) If that share capital of that body is of more than one class, the total nominal value of the shares of any one class in which the relevant person has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

## **Note**

**A “disclosable pecuniary interest” is an interest of a councillor or their partner (which means spouse or civil partner, a person with whom they are living as husband or wife, or a person with whom they are living as if they are civil partners).**

## **6 EXCLUSION OF PRESS AND PUBLIC**

To consider whether the press and public should be excluded from the meeting during consideration of any item on the agenda.

## **7 MINUTES**

To confirm the minutes of the meeting held on 25 February 2020 (copy enclosed).  
**(Pages 7 - 22)**

**8 URGENT AND EMERGENCY CARE & ELECTIVE CARE  
[TIME: 10.40 TO 11.30 AM]**

To consider a report from the North Cumbria Integrated Care Trust (copy enclosed).  
**(Pages 23 - 28)**

**9 WINTER PLAN [TIME: 11.30 AM TO 12.30 PM]**

**a North Cumbria**

To consider a report from the Chief Operating Officer, North Cumbria Clinical Commissioning Group (copy enclosed).  
**(Pages 29 - 42)**

**b South Cumbria**

To consider a report from the University Hospitals of Morecambe Bay NHS Foundation Trust (copy enclosed).  
**(Pages 43 - 58)**

**10 IMPACT OF INTEGRATED CARE COMMUNITIES ON ACUTE SETTINGS IN SOUTH CUMBRIA [TIME: 12.30 TO 1.15 PM]**

To consider a report from the University Hospitals of Morecambe Bay NHS Foundation Trust (copy enclosed).  
**(Pages 59 - 74)**

**11 COMMITTEE BRIEFING REPORT [TIME: 1.15 TO 2.00 PM]**

To consider a report by the Strategic Policy and Scrutiny Adviser (copy enclosed).  
**(Pages 75 - 78)**

**12 DATE OF FUTURE MEETING**

To note that the next meeting of the Committee will be held on Tuesday 15 December 2020 (venue to be confirmed).