

29 November 2019

**To: The Chair and Members of the Audit and Assurance Committee**

# Agenda

## AUDIT AND ASSURANCE COMMITTEE

A meeting of the Audit and Assurance Committee will be held as follows:

**Date: Monday 9 December 2019**  
**Time: 10.30 am**  
**Place: Conference Room A and B, Cumbria House, Carlisle, CA1 1RD**

There will be a pre meeting for members with the Auditors at 9.45am

**Dawn Roberts**  
**Executive Director – Corporate, Customer and Community Services**

Enquiries and requests for supporting papers to: Nicola Harrison  
Direct Line: 01228 226906  
Email: [nicola.harrison@cumbria.gov.uk](mailto:nicola.harrison@cumbria.gov.uk)

*This agenda is available on request in alternative formats*

## **MEMBERSHIP**

### **Labour (2)**

Ms C McCarron-Holmes  
(Vice-Chair)  
Mr F Cassidy

### **Conservative (3)**

Mrs HF Carrick (Chair)  
Mr LN Fisher  
Mr NH Marriner

### **Liberal Democrat (2)**

Mr GD Cook  
Mr SB Collins

## **ACCESS TO INFORMATION**

### **Agenda and Reports**

Copies of the agenda and Part I reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part I reports are also available on the County Council's website – <http://councilportal.cumbria.gov.uk/ieListMeetings.aspx?CId=124&Year=0>

### **Background Papers**

Requests for the background papers to the Part I reports, excluding those papers that contain exempt information, can be made to the Legal and Democratic Services Unit at the address overleaf between the hours of 9.00 am and 4.30 pm, Monday to Friday.

# **A G E N D A**

## **PART 1: ITEMS LIKELY TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC**

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence

### **2 MEMBERSHIP**

To note any changes to the membership of the Committee

### **3 DISCLOSURES OF INTEREST**

Members are invited to disclose any disclosable pecuniary interest they have in any item on the agenda which comprises

- 1 Details of any employment, office, trade, profession or vocation carried on for profit or gain.
- 2 Details of any payment or provision of any other financial benefit (other than from the authority) made or provided within the relevant period in respect of any expenses incurred by you in carrying out duties as a member, or towards your election expenses. (This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.
- 3 Details of any contract which is made between you (or a body in which you have a beneficial interest) and the authority
  - (a) Under which goods or services are to be provided or works are to be executed; and
  - (b) Which has not been fully discharged.
- 4 Details of any beneficial interest in land which is within the area of the authority.
- 5 Details of any licence (alone or jointly with others) to occupy land in the area of the authority for a month or longer.
- 6 Details of any tenancy where (to your knowledge)
  - (a) The landlord is the authority; and
  - (b) The tenant is a body in which you have a beneficial interest.
- 7 Details of any beneficial interest in securities of a body where

- (a) That body (to your knowledge) has a place of business or land in the area of the authority; and
- (b) Either –
  - (i) The total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or
  - (ii) If that share capital of that body is of more than one class, the total nominal value of the shares of any one class in which the relevant person has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

In addition, you must also disclose other non-pecuniary interests set out in the Code of Conduct where these have not already been registered.

#### **Note**

**A “disclosable pecuniary interest” is an interest of a councillor or their partner (which means spouse or civil partner, a person with whom they are living as husband or wife, or a person with whom they are living as if they are civil partners).**

#### **4 EXCLUSION OF PRESS AND PUBLIC**

To consider whether the press and public should be excluded from the meeting during consideration of any item on the agenda.

#### **5 MINUTES**

To confirm as a correct record the minutes of the meeting of the Committee held on 17 September 2019 **(Pages 7 - 16)**

#### **6 DEEP DIVE RISK ANALYSIS - LEARNING DISABILITY PARTNERSHIP ARRANGEMENTS**

To receive a presentation from the Assistant Director - Strategic Commissioning.

#### **7 2019/20 QUARTER 2 CORPORATE RISK REPORT**

To consider a report from the Director of Finance (Section 151 Officer). **(Pages 17 - 52)**

#### **8 ANNUAL TREASURY MANAGEMENT STRATEGY 2020/21**

To consider a report from the Director of Finance (Section 151 Officer) **(Pages 53 - 78)**

#### **9 INTERNAL AUDIT PROGRESS REPORT TO 31 OCTOBER 2019**

To consider a report from the Group Audit Manager **(Pages 79 - 106)**

#### **10 GRANT THORNTON ITEMS**

a **Audit Progress Report**

To follow.

**11 FORWARD PLAN - AUDIT AND ASSURANCE COMMITTEE**

To note the Forward Plan for the Audit and Assurance Committee and agree any additional items **(Pages 107 - 108)**

**12 DATE AND TIME OF NEXT MEETING**

The next meeting of the Committee will be held on 17 March 2020