

## **AUDIT AND ASSURANCE COMMITTEE**

**Meeting date: 23<sup>rd</sup> November 2020**

**From: Director of Finance (S151 Officer)**

### **ACCOUNTS OVERVIEW - 2019/20**

Report to follow

**Julie Crellin**  
**Director of Finance (s151 Officer)**  
**13<sup>th</sup> November 2020**

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### **APPENDICES**

***Note: Agenda items 7a, 7b, 7c, 7d and 7e are published separately on the agenda***

### **BACKGROUND PAPERS**

***None***

***Contact: Paul Turney – Senior Manager – Accountancy and Financial Planning (07827 449394, paul.turney@cumbria.gov.uk)***

***Contact: Alison Clark – Senior Manager – Pensions and Financial Services (07384 241770, Alison.clark2@cumbria.gov.uk)***

***Contact: Fiona Parker – Group Finance Manager – Corporate Accounting (07741 230019, fiona.parker@cumbria.gov.uk)***

***Contact: Pete George – Group Finance Manager – Pensions, Investments & Insurance (07917 244545, peter.george@cumbria.gov.uk)***