

# **SCRUTINY ADVISORY BOARD – CHILDREN AND YOUNG PEOPLE**

**Meeting date: 23 September 2019**

**From: Executive Director Corporate, Customer and Community Services**

## **Board Briefing**

### **1.0 Purpose of Report**

1.1 To update Scrutiny on the activity of the Board and relevant items in the Cabinet Forward Plan.

### **2.0 Issues for Scrutiny**

2.1 To note the contents of the discussion on 0-19 Services and the forthcoming session on County Lines.

2.2 To suggest items for the 2019 Scrutiny Advisory Board agenda.

2.3 Members asked to consider whether to open the invite to the Youth Offending Team's presentation to all non-exec Members.

### **3.0 Background**

3.1 May 2019's Board carried out a one off single agenda item on the SEND joint local area inspection. The Board agreed this as a priority for ongoing overview and scrutiny, and will have received a presentation on the joint County Council and NHS response in September.

3.2 On 10<sup>th</sup> July Children's Scrutiny Board hosted a session on County Lines that was delivered by Dean Holdern from Cumbria Constabulary. The session was well attended from Members across the Council and highlighted a number of important issues for Members to continue to consider around how this relates to vulnerable young people.

3.3 Also in July the Board carried out a one off meeting to look at the Cumbria Youth Justice Strategy ahead of it going to Council.

3.4 The next Board meeting will be taking place in December and the following items are currently on the agenda:

- Mental Health

- Child Exploitation
- Disadvantage in Schools
- 2019 GCSE and A-Level Attainment

**Joel Rasbash**  
**Strategic Policy and Scrutiny Advisor**  
23/9/19

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*Please ensure that every part of this section where there is an asterisk\* is completed in accordance with the instructions before sending the report to Member Services, following which please delete this sentence.*

### **Appendices**

Presentation on Youth Justice Strategy

### **Previous Relevant Council or Executive Decisions [including Local Committees]**

No previous relevant decisions.

### **Background Papers**

No background papers.

Contact: Joel Rasbash, [joel.rasbash@cumbria.gov.uk](mailto:joel.rasbash@cumbria.gov.uk)