

7 March 2023

**To: The Chair and Members of the County  
Council Local Committee for Copeland**

# Agenda

## COUNTY COUNCIL LOCAL COMMITTEE FOR COPELAND

A meeting of the County Council Local Committee for Copeland will be held as follows:

**Date: Wednesday 15 March 2023**  
**Time: 10.15 am**  
**Place: Cleator Moor Civic Hall, Cleator Moor**

**Simon Higgins**  
**Assistant Director - Customer & Community Services**

### Group Meetings:

Labour: 9.30 am  
Conservative: Tuesday 14 March at 5 pm via Teams

Enquiries and requests for supporting papers to: Lorraine Davis  
Direct Line: 07929164805  
Email: [lorraine.davis@cumbria.gov.uk](mailto:lorraine.davis@cumbria.gov.uk)

*This agenda is available on request in alternative formats*

## **MEMBERSHIP**

### **Labour (4)**

Mr M Hawkins  
Mr FI Morgan  
Mr DE Southward  
Mrs EL Williamson

### **Conservative (8)**

Mr MS Barbour  
Mr K Hitchen (Chair)  
Mr GRPM Roberts  
Mr CP Turner  
Mr CJ Whiteside  
Mr D Wilson (Vice-Chair)  
Mr AW Wonnacott  
(vacancy)

## **ACCESS TO INFORMATION**

### **Agenda and Reports**

Copies of the agenda and Part I reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part I reports are also available on the County Council's website – [www.cumbria.gov.uk](http://www.cumbria.gov.uk)

### **Background Papers**

Requests for the background papers to the Part I reports, excluding those papers that contain exempt information, can be made to Legal and Democratic Services at the address overleaf between the hours of 9.00 am and 4.30 pm, Monday to Friday.

# **A G E N D A**

## **PART 1: ITEMS LIKELY TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC**

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence

### **2 DECLARATIONS OF INTEREST**

Members are invited to disclose any disclosable pecuniary interest they have in any item on the agenda which comprises:-

- 1 Details of any employment, office, trade, profession or vocation carried on for profit or gain.
- 2 Details of any payment or provision of any other financial benefit (other than from the authority) made or provided within the relevant period in respect of any expenses incurred by you in carrying out duties as a member, or towards your election expenses. (This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.
- 3 Details of any contract which is made between you (or a body in which you have a beneficial interest) and the authority
  - (a) Under which goods or services are to be provided or works are to be executed; and
  - (b) Which has not been fully discharged.
- 4 Details of any beneficial interest in land which is within the area of the authority.
- 5 Details of any licence (alone or jointly with others) to occupy land in the area of the authority for a month or longer.
- 6 Details of any tenancy where (to your knowledge)
  - (a) The landlord is the authority; and
  - (b) The tenant is a body in which you have a beneficial interest.
- 7 Details of any beneficial interest in securities of a body where
  - (a) That body (to your knowledge) has a place of business or land in the area of the authority; and
  - (b) Either –

- (i) The total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or
- (ii) If that share capital of that body is of more than one class, the total nominal value of the shares of any one class in which the relevant person has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

In addition, you must also disclose other non-pecuniary interests set out in the Code of Conduct where these have not already been registered.

#### **Note**

**A “disclosable pecuniary interest” is an interest of a councillor or their partner (which means spouse or civil partner, a person with whom they are living as husband or wife, or a person with whom they are living as if they are civil partners).**

### **3 EXCLUSION OF PRESS AND PUBLIC**

To consider whether the press and public should be excluded from the meeting during consideration of any item on the agenda

### **4 PUBLIC PARTICIPATION**

There are no public questions, statements or petitions to be considered at this meeting.

### **5 MINUTES OF PREVIOUS MEETING**

To confirm as a correct record the minutes of the meeting of the Local Committee held on 16 January 2023 (copy enclosed).

**(Pages 7 - 12)**

### **6 COPELAND HIGHWAYS WORKING GROUP - UPDATE FROM 15 FEBRUARY 2023**

***[Electoral Divisions: All Copeland]***

To consider a report by the Executive Director – Economy and Infrastructure (copy enclosed).

*This report provides details of the meeting of the Highways Working Group held on 15 February 2023 and presents recommendations for the Local Committee to consider.*

**(Pages 13 - 20)**

## **7 AREA MANAGER REPORT**

### ***[Electoral Divisions: All Copeland]***

To consider a report by the Assistant Director – Customer and Community Services (copy enclosed).

**(Pages 21 - 32)**

## **8 INVESTING IN OUR COMMUNITIES**

To consider a report by the Assistant Director – Customer and Community Services (copy enclosed).

**(Pages 33 - 50)**

## **9 COPELAND LOCAL COMMITTEE FINAL REPORT**

To consider a report by the Assistant Director – Customer and Community Services (copy enclosed).

**(Pages 51 - 66)**

## **10 COPELAND CHAMPIONS UPDATE**

To receive updates from the following Copeland Champions:-

Armed Forces Champion  
Autism Champion  
Children's Champion  
Dementia Champion  
Fire Champion  
Health Champion

## **11 VERBAL UPDATE FROM MEMBERS ON OUTSIDE BODIES/EXTERNAL COMMITTEES**

To receive a verbal update from members serving on any outside bodies/external committees they attend on behalf of Copeland Local Committee.

## **12 NUCLEAR ISSUES**

To discuss any relevant nuclear issues.